



# School Public Water System Report Card

4<sup>th</sup> Quarter 2002 (Oct. – Dec.)

Overall 4<sup>th</sup> Quarter Grade –

**A**

Anderson School  
PWS ID # 390015

Are you an A+ System?

**A** = Outstanding Compliance in all areas - Health based standards are being met.

**B** = Above Average Compliance; no significant issues.

**C** = Areas that need improvement - Health based standards are not being met.

**D** = Below Average System; needs concentrated efforts for improvement.

2002 Quarter:		1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	Comments
✓	<b>Meeting All MCL's</b> (Health Based Standards on submitted samples)	A	A	A	A	No Maximum Contaminant Limits have been exceeded.
✓	<b>Meeting Monitoring Requirements</b>	A	A	A	A	Completed all monitoring requirements.
✓	<b>Sanitary Survey Completed</b>	S	S	S	S	System has a current survey.
✓	<b>Certified Operator</b>	NG	NG	NG	NG	Operator Certification will not be graded at this time; please contact Ken Smith, (907) 465-5136 for certification requirements.
✓	<b>Approval to Operate on file w/ADEC</b>	NG	NG	NG	NG	We are not grading this criterion at this time.
✓	<b>Previous Violations</b> (returned to compliance/ closed)	A	A	A	A	

## Comments:

Excellent effort in providing safe drinking water in the school!

**Questions? Contact your Environmental Specialist, Marci Irwin, at (907) 451-2168 or contact Sherri Trask at (907) 269-3075 or James Elam at (907) 269-2007.**